

**A bibliography of the scholarly writings of  
Rabbi Dr. Louis Jacobs (1920-2006)**



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**Additions, corrections and comments are very welcome and will be incorporated into the printed version, due to be published in Summer 2008. Please write to [Michael.Fischer@ochjs.ac.uk](mailto:Michael.Fischer@ochjs.ac.uk).**

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After his death, his son Ivor Jacobs showed the same enthusiasm for my project and supported me by letting me file through the remaining publications and then posting several boxes of material to the Oxford Centre.

I am also very grateful for the help of Stephen Slater of Jerusalem, who checked those journal issues for me that were not available anywhere in the UK.

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## Introduction

### Scope of the bibliography

This bibliography is limited to published scholarly works. Within this scope it aims to be complete. Writings of a more popular nature like those for synagogue newsletters, newspapers (Jewish and general) and magazines have generally been excluded.

The most important piece of popular writing thus left out was a regular column in the London based weekly *Jewish Chronicle* that was published from 1964-1985. The (anonymous) column was headed “Ask the Rabbi” and presented answers to questions on all matters Jewish that readers of that newspaper had raised in letters. Far more than a thousand of them have been written.<sup>1</sup>

Most of the book reviews Louis Jacobs has written are short and not necessarily of a scholarly nature. I nevertheless considered them an important part of his writings. Firstly, because they can provide a good insight into his presence in the printed world. Secondly, because they show the subjects he concerned himself with at any given time. I have, therefore, decided to exclude only those reviews that were mere notes on the contents of a work.<sup>2</sup>

### Citation style, arrangement, cross-referencing, transliteration

The citation style follows the recommendations of the MLA style guide.<sup>3</sup> Only in a few minor matters I have taken the liberty of adapting the style to achieve a (in my view) clearer and more easily readable entry.

The bibliography is divided into five sections. Within each of those the arrangement is first in chronological and then in alphabetical order. In the journal section the second

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<sup>1</sup> The best and most popular of these columns have appeared in book form in 1999 under the very title *Ask the Rabbi*. The estimate is by Louis Jacobs', made in the preface of this work. The number is well feasible since usually more than one question had been addressed each week.

<sup>2</sup> This applies mainly to the following reviews: *Jewish Law Annual*, reviews no. 459, 587 (vol. 4); 778,807, 825 (vol. 5); 1238, 1241 (vol. 7); 1337-1340, 1344-1359, 1395-1402 (vol. 9); 1691 (vol. 12).

<sup>3</sup> Achert, Walter S. & Joseph Gibaldi. *The MLA style manual*. New York: Modern Language Association of America, 1985.

level of order is journal name and the third article title.

I have provided cross-references for all relevant entries throughout. The only exception to this are the reviews. When a review of a book has appeared in more than one journal, a reference is made at the earlier dated entry but no second entry has been created.

The transliteration of Hebrew titles follows the usage of the given periodicals. It is therefore not uniform.

## **Abbreviations**

BSOAS: Bulletin of the School of Oriental and African Studies, University of London.

HeyJ: Heythrop Journal: a Quarterly Review of Philosophy and Theology, Oxford.

HUCA: Hebrew Union College Annual, Cincinnati, OH.

JJS: Journal of Jewish Studies, Oxford.

JJSO: Jewish Journal of Sociology, London.

Manna [Cambridge]: Manna. University Jewish Society, Cambridge.

Manna [London]: Manna. Manor House Centre for Judaism, London.

SIDIC: Service International de Documentation Judéo-Chrétienne, Rome.

Abbreviations in the text follow *The MLA style manual* by Walter S. Achert & Joseph Gibaldi (New York: Modern Language Association of America, 1985), *The Chicago manual of style* (Chicago; London: University of Chicago Press, 2003) and *The Oxford English Dictionary* (Oxford: University Press, 1996).

## **List of full titles of journals**

A.J.A. Quarterly. Anglo-Jewish Association, London.

Bulletin of the School of Oriental and African Studies, University of London.

Concilium: Revista Internacional de Teología, Estella (Navarra), Spain.

Chayenu: Organ of Jewish Religious Labour, London.

Commentary. American Jewish Committee, New York.

Conservative Judaism. Rabbinical Assembly of America; Jewish Theological Seminary, New York.

European Judaism, Oxford.

Family of man, London.

Gesher: Journal of Jewish Affairs (Hebrew). Institute of the World Jewish Congress, Jerusalem.

Hebrew Union College Annual. Cincinnati, OH.

Heythrop Journal: a Quarterly Review of Philosophy and Theology, Oxford.

Jewish Journal of Sociology, London.

The Jewish Monthly. Anglo-Jewish Association, London.

Jewish Quarterly. London.

Jewish Review: Organ of the Religious Jewry. Mizrahi Federation of Great Britain & Ireland, London.

Jewish Spectator, New York.

Journal of Jewish Studies, Oxford.

Journal of Semitic Studies, Manchester.

Journal of Sex Education: a Popular Journal for the Sex Enlightenment of Adults, London.

Judaism. American Jewish Congress, New York.

Judaism Today. Assembly of Masorti Synagogues, London.

Manna. University Jewish Society, Cambridge.

Manna. Manor House Centre for Judaism, London.

Modern Judaism: a Journal of Jewish Ideas and Experience, Baltimore, MD.

The Month: a Review of Christian Thought and World Affairs, London.

The Melton Journal: Issues and Themes in Jewish Education. Jewish Theological Seminary, New York.

Polin: Studies in Polish Jewry, London; Portland, OR.

Psychiatric Services: a Journal of the American Psychiatric Association, Arlington, VA.

Religious Studies: an International Journal for the Study of Religion, Cambridge.

Service International de Documentation Judéo-Chrétienne, Rome.

Sh'ma: a Journal of Jewish Responsibility, Port Washington, NY.

The Tel Aviv Review.

Twentieth Century, London.

Ultimate Reality and Meaning: Interdisciplinary Studies in the Philosophy of Understanding, Scanton, PA.

World Jewry: the Review of the World Jewish Congress, London.



## A. BOOKS

### 1955-1959

*Jewish prayer*. London: Jewish Chronicle Publications, 1955.

2<sup>nd</sup> ed. 1956; 3<sup>rd</sup> ed. 1962.

*A guide to Yom Kippur*. London: Jewish Chronicle Publications, 1957. [Repr. 1960, 1966, 1969].

2<sup>nd</sup> ed. 1983.

Danish transl. *En vejledning til Jom Kippur*. Copenhagen: Det Mosaiske Troessamfund, 1979.

*We have reason to believe: some aspects of Jewish theology examined in the light of modern thought*. London: Vallentine, Mitchell, 1957.

2<sup>nd</sup> ed. 1962; 3<sup>rd</sup> rev. ed. 1965; 4<sup>th</sup> rev. ed. 1995; 5<sup>th</sup> expanded ed. 2004 with new retrospect by L. Jacobs.

Ch. "Jewish law: a synthesis" of first ed. repr. as "A synthesis of the traditional and critical views." *Conservative Judaism and Jewish law*. Ed. Seymour Siegel. New York: Rabbinical Assembly, 1977: 111-122.

*A guide to Rosh ha-Shanah*. London: Jewish Chronicle Publications, 1959. [Repr. 1962, 1969].

Danish transl. *En vejledning til Rosh Hashanah*. [Copenhagen]: SJUF, 1973.

Republ. Copenhagen: Det Mosaiske Troessamfund, 1982.

### 1960-1964

*Jewish values*. London: Vallentine, Mitchell, 1960.

Hartford, CT: Hartmore House, 1960.

Excerpts from ch. 2 publ. as "The study of the Torah." *World Jewry* 5.2 (Feb. 1962): 5-6.

2<sup>nd</sup> ed. Hartford, CT: Hartmore House, 1969. [Repr. 1975].

Republ. as *The book of Jewish values*. London: Vallentine, Mitchell; Chappaqua, NY: Rossel Books, 1983. [Repr. 1984 (Vallentine, Mitchell)].

*The Jewish festivals: New Year, the Day of Atonement, Tabernacles, Passover, Pentecost, Hanukkah, Purim*. Worcester, MA: Achille J. St. Onge, 1961. [Miniature book].

## A. BOOKS

*Studies in talmudic logic and methodology.* London: Vallentine, Mitchell, 1961. [Repr. 2006].

*Principles of the Jewish faith: an analytical study.* London: Vallentine, Mitchell, 1964.

First American ed. New York: Basic Books, 1964.

Special Commentary Classic ed. [USA]: s.n., 1964.

Repr. with new pref. Northvale, NJ; London: Jason Aronson, 1988.

### 1965-1969

*Seeker of unity: the life and works of Aaron of Starosselje.* London: Vallentine, Mitchell, 1966. [Repr. 2006].

New York: Basic Books, 1967.

*Faith.* London: Vallentine, Mitchell, 1968.

New York: Basic Books, 1968.

*Jewish law.* Chain of tradition series, 1. New York: Behrman House, 1968.

Lister, Rebecca & Louis Jacobs. *A teacher's book for Jewish law.* By Louis Jacobs. Chain of tradition series, 1. New York: Behrman House, 1968.

*Jewish ethics, philosophy and mysticism.* Chain of tradition series, 2. New York: Behrman House, 1969.

Green, Ben Ezra & Louis Jacobs. *A teacher's book for Jewish ethics, philosophy and mysticism.* By Louis Jacobs. Chain of tradition series, 2. New York: Behrman House, 1969.

### 1970-1974

*Jewish thought today.* Chain of tradition series, 3. New York: Behrman House, 1970.

Green, Ben Ezra & Louis Jacobs. *A teacher's book for Jewish thought today.* By Louis Jacobs. Chain of tradition series, 3. New York: Behrman House, 1970.

*Hasidic prayer.* London: Routledge & Kegan Paul, 1972.

New York: Jewish Publication Society of America; Schocken, 1973. [2 printings;

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repr. 1975].

First Schocken pbk. ed. New York: Schocken, 1978.

With new introd. London; Washington: Littman Library of Jewish Civilization, 1993. [Repr. 2001, 2006].

Italian transl. *La preghiera chassidica*. Milano: Gribaudo, 2001.

*The way of the Jews*. Amersham: Hulton Educational Publications, 1972. [Repr. 1975, 1978].

2<sup>nd</sup> ed. 1980. [Repr. 1985].

*Jewish biblical exegesis*. Chain of tradition series, 4. New York: Behrman House, 1973.

Blecher, Arthur C. & Louis Jacobs. *A teacher's book for Jewish biblical exegesis*. By Louis Jacobs. Chain of tradition series, 4. New York: Behrman House, 1973.

*A Jewish theology*. London: Darton, Longman & Todd, 1973.

New York: Behrman House, 1973. [Repr. 1974, 1996].

Ch. "The chosen people" republ. in *Man's religious quest: a reader*. Ed. Whitfield Foy. London: Croom Helm, 1978: 409-413.

*En vejledning til Rosh Hashanah*. [Copenhagen]: SJUF, 1973.

Republ. Copenhagen: Det Mosaiske Troessamfund, 1982.

[Danish transl. of *A guide to Rosh ha-Shanah*. London: Jewish Chronicle Publications, 1959.]

*What does Judaism say about...?* Jerusalem: Keter, 1973. [Repr. 1988].

New York: Quadrangle: New York Times Book Co., 1973.

## 1975-1979

*Theology in the responsa*. London; Boston: Routledge & Kegan Paul, 1975.

First pbk. ed. Oxford; Portland, OR: Littman Library of Jewish Civilization, 2005.

*Hasidic thought*. Chain of tradition series, 5. New York: Behrman House, 1976. [Repr. 1988].

*En vejledning til Jom Kippur*. Copenhagen: Det Mosaiske Troessamfund, 1979.

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[Danish transl. of *A guide to Yom Kippur*. London: Jewish Chronicle Publications, 1957.]

### 1980-1984

*Teyku: the unsolved problem in the Babylonian Talmud: a study in the literary analysis and form of the talmudic argument*. London; New York: Cornwall Books, 1981.

*The book of Jewish values*. London: Vallentine, Mitchell; Chappaqua, NY: Rossel Books, 1983. [Repr. 1984 (Vallentine, Mitchell)].

[Republ. of *Jewish values*. London: Vallentine, Mitchell, 1960.]

*The book of Jewish belief*. New York: Behrman House, 1984.

Grossman, Susan & Louis Jacobs. *A teacher's guide and source book for The book of Jewish belief*. By Louis Jacobs. New York: Behrman House, 1988.

Ch. "Holiness" republ. as "Holiness according to Jewish tradition." *SIDIC* 30.3 (1997). Engl. ed.: 18-21.

*The talmudic argument: a study in talmudic reasoning and methodology*. Cambridge: Cambridge University Press, 1984.

*A tree of life: diversity, flexibility, and creativity in Jewish law*. Oxford; New York: Oxford University Press for The Littman Library, 1984.

2<sup>nd</sup> rev. ed. with new introd. London; Portland, OR: Littman Library of Jewish Civilization, 2000.

### 1985-1989

*The book of Jewish practice*. West Orange, NJ: Behrman House, 1987.

*Helping with inquiries: an autobiography*. London; Totowa, NJ: Vallentine, Mitchell, 1989.

### 1990-1994

*God, Torah, Israel: traditionalism without fundamentalism*. Cincinnati: Hebrew Union

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College Press, 1990.

London: Masorti Publications, 1999.

*Holy living: saints and saintliness in Judaism.* Northvale, NJ; London: Jason Aronson, 1990.

*Jewish personal & social ethics.* West Orange, NJ: Behrman House, 1990.

*Religion and the individual: a Jewish perspective.* Cambridge studies in religious traditions, 1. Cambridge; New York: Cambridge University Press, 1991. [Repr. 1992].

*Structure and form in the Babylonian Talmud.* Cambridge; New York: Cambridge University Press, 1991.

### 1995-1999

*The Jewish religion: a companion.* Oxford; New York: Oxford University Press, 1995.

Abr. and updated ed. publ. as *A concise companion to the Jewish religion.* Oxford; New York: Oxford University Press, 1999.

1999 ed. publ. in electronic form as *Oxford concise companion to the Jewish religion.*

'Ask the Rabbi'. London; Portland, OR: Vallentine, Mitchell, 1999.

*Beyond reasonable doubt.* London; Portland, OR: Littman Library of Jewish Civilization, 1999.

First pbk. ed. London; Portland, OR: Littman Library of Jewish Civilization, 2004.

*A concise companion to the Jewish religion.* Oxford; New York: Oxford University Press, 1999.

[Abr. and updated ed. of *The Jewish religion: a companion.* Oxford; New York: Oxford University Press, 1995.]

Also available in electronic form as *Oxford concise companion to the Jewish religion.*

### 2000-2005

*La preghiera chassidica.* Milano: Gribaudi, 2001.

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[Italian transl. of *Hasidic prayer*. London: Routledge & Kegan Paul, 1972.]

*Jewish preaching: homilies and sermons*. London; Portland, OR: Vallentine, Mitchell, 2004.

*Judaism and theology: essays on the Jewish religion*. London; Portland, OR: Vallentine, Mitchell, 2005. [Collection of essays, all but one previously published.]

*Rabbinic thought in the Talmud*. London; Portland, OR: Vallentine, Mitchell, 2005. [Collection of essays, most of them reworked versions of previously published material.]

*Their heads in heaven: unfamiliar aspects of hasidism*. London; Portland, OR: Vallentine, Mitchell, 2005. [Collection of essays, most of them substantially reworked versions of previously published material.]

## B. CONTRIBUTIONS TO BOOKS AND ENCYCLOPAEDIAS

### 1953-1959

"Misplaced emphasis in present-day Jewish life and thought." *Addresses given at the tenth conference of Anglo-Jewish preachers*. [London]: Standing Committee, [1953?]: 52-62.

"החיים הכלכליים של יהודי בבל בתקופת התלמוד (משנת 300 ועד לספה"נ)" = The economic situation of the Jews in Babylon. *Melilah: a volume of studies*, 5. Ed. Edward Robertson & Meir Wallenstein. Manchester: [Victoria University?], 1955: 83-100.

"Property." *An introduction to Jewish law*. Ed. Peter Elman. London: Lincolns-Prager, 1958: 44-52.

"The sources of Jewish law." *An introduction to Jewish law*. Ed. Peter Elman. London: Lincolns-Prager, 1958: 11-17.

"Our relations with God." *The principles and practice of Judaism*. Ed. Raphael Powell. London: Hillel Foundation, 1959: 84-94.

### 1960-1964

Transl. from Hebr. Introd. Notes. *The palm tree of Deborah*. By Moses Cordovero. London: Vallentine, Mitchell, 1960.

Republ. New York: Sepher-Hermon Press, 1974.

3<sup>rd</sup> ed. New York: Sepher-Hermon Press, 1981.

"The mystical school." *Jewish philosophy and philosophers*. Ed. Raymond Goldwater. London: Hillel Foundation, 1962: 82-103.

Transl. from Hebr. Introd. Annotations. *Tract on ecstasy*. By Doh Baer Lubavitch [=Dov Baer Schneersohn]. London: Vallentine, Mitchell in association with the Society for the Study of Jewish Theology, 1963. [Repr. 2006 (Vallentine, Mitchell)].

First American ed. as *On ecstasy: a tract by Doh Baer*. Chappaqua, NY: Rossel Books, 1983.

French transl. *Lettre aux Hassidim sur l'extase*. Paris: Fayard, 1975.

"Torah and the personal life." *Great Jewish ideas*. Ed. Abraham Ezra Millgram. Washington: B'nai B'rith Department of Adult Jewish Education, 1964: 81-93.

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1965-1969

“Honour thy father’: a study in hasidic psychology.” *Cambridge opinion 39: On the Jews*. Ed. Malcolm Griffiths. Cambridge: Cambridge Opinion, 1965: 4-8.

Hebr. lang. version "כבד את אביך: עיון בפסיכולוגיה של תנועת החסידות." *הגות עברית באירופה*. בעריכת מנחם זהרי, אריה טרטקובר. תל-אביב: ברית עברית עולמית ע"י הוצאת "יבנה", [1969]: 137-143.

“The doctrine of the ‘divine spark’ in man in Jewish sources.” *Studies in rationalism, Judaism and universalism in memory of Leon Roth*. Ed. Raphael Loewe. London: Routledge & Kegan Paul, 1966: 87-114.

“Liberal supernaturalism.” *Varieties of Jewish belief*. Ed. Ira Eisenstein. New York: Reconstructionist Press, 1966: 109-122.

“The pulpit as an instrument of theological teaching.” *Proceedings of the Rabbinical Assembly of America* 23 (1969): 9-24.

1970-1974

“Judaism.” *Man, myth & magic: an illustrated encyclopedia of the supernatural*. London: Purnell, 1970-1971. Pt. 55: 1529-1538.

“Akedah.” *Encyclopaedia Judaica* [EJ]. Jerusalem: Keter, 1972. Vol. 2: 480-484.<sup>4</sup>

“Halakhah.” *EJ*. Vol. 7: 1156-1157; 1161-1166.

“Halakhah le-Moshe mi-sinai.” *EJ*. Vol. 7: 1167.

“Hasidism, basic ideas of.” *EJ*. Vol. 7: 1403-1407.

“Hermeneutics.” *EJ*. Vol. 8 : 366-372.

“Judaism.” *EJ*. Vol. 10: 383-397.

Republ. in *Jewish values*. No ed. Israel pocket library. Jerusalem: Keter, 1974: 3-26.

Spanish transl. of latter publ. as *Valores del Judaísmo*. Jerusalem: Keter, 1981.

“Liturgy, reform.” *EJ*. Vol. 11: 402-404.

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<sup>4</sup> Many EJ articles are collaborations of several authors. Where L. Jacobs. has written most of an article, only the name of the general article is given; where he has written less than half of an article, the name(s) of the section(s) he has authored has/have been added in inverted form.



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“Messiah, in modern Jewish thought.” *EJ*. Vol. 11: 1415-1416.

“Montefiore, Claude Joseph Goldsmid.” *EJ*. Vol. 12: 268-269.

“Moses, rabbinic view; in medieval Jewish thought; modern interpretations.” *EJ*. Vol. 12: 393-395; 399-402.

“Passover, names and history; the seder; the laws and customs of Passover.” *EJ*. Vol. 13: 163-169.

“Peace, in post-talmudic Jewish thought; modern Jewish thought.” *EJ*. Vol. 13: 198-199.

“Prayer.” *EJ*. Vol. 13: 981-984.

Republ. as part of the extended article “Prayer.” in *Jewish values*. No ed. Israel pocket library. Jerusalem: Keter, 1974: 248-259.

Spanish transl. of latter publ. as *Valores del Judaísmo*. Jerusalem: Keter, 1981.

“Preaching, in modern times.” *EJ*. Vol. 13: 1002-1006.

“Purim.” Vol. 13: 1390-1395.

“Repentance, rabbinic views.” *EJ*. Vol. 14: 74-75.

“Righteousness.” *EJ*. Vol. 14: 180-184.

“Rosh ha-Shana.” *EJ*. Vol. 14: 305-310.

“Sabbath, in the apocrypha.” *EJ*. Vol. 14: 562-567.

Republ. as part of the article “Sabbath.” in *Jewish values*. No ed. Israel pocket library. Jerusalem: Keter, 1974: 271-286.

Spanish transl. of latter publ. as *Valores del Judaísmo*. Jerusalem: Keter, 1981.

“Shavuot.” *EJ*. Vol. 14: 1319-1322.

“Shema, reading of.” *EJ*. Vol. 14: 1370-1374.

“Sin, rabbinic views.” *EJ*. Vol. 14: 1591-93.

“Study.” *EJ*. Vol. 15: 453-458.

Republ. in *Jewish values*. No ed. Israel pocket library. Jerusalem: Keter, 1974: 260-270.

Spanish transl. of latter publ. as *Valores del Judaísmo*. Jerusalem: Keter, 1981.

“Sukkot, in rabbinic literature; laws and customs of Sukkot; Hoshana rabba; Shemini azeret.” *EJ*. Vol. 15: 498-502.

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“Theology.” *EJ*. Vol. 15: 1103-1110.

“Torah, reading of.” *EJ*. Vol. 15: 1246-1255.

“Woman, attitude to.” *EJ*. Vol. 16: 625-628.

Republ. in *Jewish values*. No ed. Israel pocket library. Jerusalem: Keter, 1974: 150-155.

Spanish transl. of latter publ. as *Valores del Judaísmo*. Jerusalem: Keter, 1981.

“Converting the converted.” *The faith of our fathers – the fate of our children*. Standing Conference of Jews, Christians and Muslims in Europe. Proceedings of the European Conference. London: The Conference, 1972: 37-41.

Introd. כתבים נבחרים = *Opera minora*. By Isaac Abravanel. Farnborough, Hants.: Gregg International, 1972.

Introd. *Die Spuren Al-Batlajûsi's* (Budapest, 1880). *Studien über Salomon Ibn Gabirol* (Budapest, 1899). *Die Sinne* (Budapest, 1884). By David Kaufmann. Farnborough, Hants.: Gregg International, 1972. [Three originally individual works printed in one vol.]

“Judaism and membership.” *Intercommunion and church membership*. Ed. John Kent & Robert Murray. London: Darton, Longman & Todd; Denville, NJ: Dimension Books, 1973: 141-153.

Introd. *Modern Jewish thought: selected issues, 1889-1966*. No ed. New York: Arno Press, 1973.

“The relationship between religion and ethics in Jewish thought.” *Religion and morality: a collection of essays*. Ed. Gene Outka & John P. Reeder, Jr. Garden City, NY: Anchor Books, 1973: 155-172.

Republ. in *Contemporary Jewish ethics*. Ed. Menachem Marc Kellner. New York: Sanhedrin, 1978: 41-57.

Introd. *Ten essays on Zionism and Judaism*. By Achad Ha-Am. New York: Arno Press, 1973.

*Jewish values*. No ed. Israel pocket library. Jerusalem: Keter, 1974.

[Contains republ. of the articles “Judaism.”, “Prayer.”, “Sabbath, in the apocrypha.”, “Study.”, “Women, attitude to.” of *Encyclopaedia Judaica*. Jerusalem, Keter, 1972.]

Spanish transl. *Valores del Judaísmo*. Jerusalem: Keter, 1981.

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1975-1979

“Jewish cosmology.” *Ancient cosmologies*. Ed. Carmen Blacker & Michael Loewe. London: George Allen & Unwin, 1975: 66-86.

Republ. in L. Jacobs. *Judaism and theology: essays on the Jewish religion*. London; Portland, OR: Vallentine, Mitchell, 2005: 22-38.

Transl. from Hebrew. Introd. Annot. *Lettre aux Hassidim sur l'extase*. By Dobh Baer Lubavitch [=Dov Baer Schneersohn]. Paris: Fayard, 1975.

[French transl. of *Tract on ecstasy*. London: Vallentine, Mitchell in association with the Society for the Study of Jewish Theology, 1963.]

Editor. *Jewish mystical testimonies*. Jerusalem: Keter, 1976.

New York: Schocken, 1977. [Repr. 1978, 1988 (“new ed.”)].

First publ. in Britain as *The Jewish mystics*. London: Kyle Cathie, 1990.

Republ. as *Schocken book of Jewish mystical testimonies*. New York: Schocken, 1997.

“The Lubavich movement.” *Encyclopaedia Judaica, Yearbook 1975-76*. Jerusalem: Keter, 1976: 161-165. [Feature article.]

“Meshullam Feivush Heller of Zbarazh.” *Encyclopaedia Judaica, Yearbook 1975-76*: 361-362.

Republ. in *Encyclopaedia Judaica, Decennial book 1973-1982*. Jerusalem: Keter, [1982?]: 468-469.

“Judaism.” *Dictionary of medical ethics*. Ed. A.S. Duncan et al. London: Darton, Longman & Todd, 1977: 191-192.

“A synthesis of the traditional and critical views.” *Conservative Judaism and Jewish law*. Ed. Seymour Siegel. New York: Rabbinical Assembly, 1977: 111-122.

[Republ. of ch. “Jewish law: a synthesis” of first ed. of *We have reason to believe*. London: Vallentine, Mitchell, 1957.]

“The chosen people.” *Man's religious quest: a reader*. Ed. Whitfield Foy. London: Croom Helm, 1978: 409-413.

[Republ. of a ch. of *A Jewish theology*. London: Darton, Longman & Todd, 1973.]

“Giudaismo.” *Enciclopedia del novecento*. Vol. 3. Roma: Istituto della Enciclopedia Italiana, 1978: 370-379.

“The relationship between religion and ethics in Jewish thought.” *Contemporary Jewish*

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*ethics*. Ed. Menachem Marc Kellner. New York: Sanhedrin, 1978: 41-57.

[First publ. in *Religion and morality: a collection of essays*. Ed. Gene Outka & John P. Reeder, Jr. Garden City, NY: Anchor Books, 1973: 155-172.]

“The responsa of Rabbi Joseph Hayyim of Baghdad.” *Perspectives on Jews and Judaism: essays in honor of Wolfe Kelman*. Ed. Arthur A. Chiel. New York: Rabbinical Assembly, 1978: 189-214.

Republ. in L. Jacobs. *Rabbinic thought in the Talmud*. London; Portland, OR: Vallentine Mitchell, 2005: 174-197.

“Eating as an act of worship in hasidic thought.” *Studies in Jewish religious and intellectual history presented to Alexander Altmann*. Ed. Siegfried Stein & Raphael Loewe. Alabama: University of Alabama Press; in collaboration with Institute of Jewish Studies: London, 1979: 157-166.

### 1980-1984

“Busse III, Judentum.” *Theologische Realenzyklopädie*. Vol. 7. Ed. Gerhard Krause & Gerhard Müller. Berlin; New York: Walter de Gruyter, 1981: 439-446.

[Other contributions to *Theologische Realenzyklopädie*: “Halacha.” (1985) and “Herrschaft Gottes / Reich Gottes III, Judentum.” (1986).]

“The problem of the *akedah* in Jewish thought.” *Kierkegaard's Fear and trembling: critical appraisals*. Ed. Robert L. Perkins. Alabama: University of Alabama Press, 1981: 1-9.

Republ. in L. Jacobs. *Judaism and theology: essays on the Jewish religion*. London; Portland, OR: Vallentine, Mitchell, 2005: 39-50.

“The *sugya* on sufferings in B. *Berakhot* 5a, b.” *Studies in aggadah, targum and Jewish liturgy in memory of Joseph Heinemann*. Ed. Jakob J. Petuchowski & Ezra Fleischer. Jerusalem: Magnes Press; Hebrew Union College Press, 1981: 32-44 (Engl. Section).

Republ. in L. Jacobs. *Rabbinic thought in the Talmud*. London; Portland, OR: Vallentine Mitchell, 2005: 68-78.

*Valores del Judaísmo*. No ed. Israel pocket library. Jerusalem: Keter, 1981.

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